

**TOOELE COUNTY PLANNING COMMISSION  
47 SOUTH MAIN STREET, TOOELE, UTAH 84074  
(435) 843-3160**

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**BUSINESS MEETING**

**May 18, 2005**

The Tooele County Planning Commission Meeting was called to order at 7:02p.m. by Chairman George Mattena.

***Roll Call / Members in attendance:***

Doug Atkin Sharon Grgich Bill Bergener Craig Anderson  
Marlene Thomas George Mattena Commissioner Dennis Rockwell

***Staff:***

Richard Clark Mary Dixon

**1. Approval of meeting minutes from March 31, April 20, & April 27, 2005:**

Doug made a motion to approve the meeting minutes from March 31, April 20, & April 27, 2005. The motion was seconded by Marlene. All concurred.

**Adjournment:**

With no further comments Sharon made a motion to adjourn the business meeting. The motion was seconded by Bill. All members concurred. The business meeting adjourned at 7:05p.m.

**APPROVAL:** \_\_\_\_\_

**Chairperson, Tooele County Planning Commission**

**WORK MEETING**

**1. CUP #1119-05 Brian & Geraldine Jackson – Stansbury Park (In home daycare):**

Richard explained that on April 15, 2005 the applicant applied for a conditional use permit to operate a child day care in their home. Richard stated that the proposed operation time would be from 6:00 am to 6:00 pm, and there would be a maximum of twelve children at any one time. Richard explained that this home was located in a R-1-10 zone which allows for this type of facility with a conditional use permit. Richard explained that staff had not received any comments from the surrounding land owners. Richard stated that the applicant had also submitted the following information . Pet

immunization recorders. Description of first aid kit. Description of body fluids clean up kit. Copy of fire, emergency & disaster plan. New provider orientation certificates for both Brian and Geraldine. First aid certificates for both Brian and Geraldine. Richard explained that the lot was a lakeside lot and the north yard has a high fence surrounding it and this would be where the children will be when they are outside. Richard explained the conditions that typically are attached to child day care permits. 1. There shall be no more than six children per adult supervisor, with an infant, and six plus two school children with no infant in the home, at any one time, and that the stay of the children shall be not more than twelve hours in any one 24 hour period. 2. There shall be no more than 1 adult employed by the day care facility who resides outside of the home. 3. The day care shall be licensed with the state of Utah, and will cease operation upon revocation, suspension or failure to renew license. 4. The inside area that is used as the day care be made to conform to those standards of the current and any future updates of the Uniform Building Code for such a use. 5. The children shall have constant adult supervision, and never left to be on their own or out of site of an adult working with the child day care. 6. Parents or guardians shall make written permission at the enrollment of the child as to the names of people who may take or pickup the child. 7. Records of who picks up and drops off the child shall be maintained by the child day care and kept for no less than 7 years. 8. Insurance shall be maintained for such a use, and a copy of the insurance coverage shall be sent to the Department of Engineering once a year. 9. The child day care shall maintain a list of medical insurance information and phone numbers of people appointed by the parent or guardian in the event of an emergency. 10. All adults working at the child day care shall have current first aid and CPR certification. 11. The hours of operation shall be no more than 6:00 a.m. to 6:00 p.m., Monday through Saturday, with outside activities restricted to the hours of 9:00 a.m. to 4:00 p.m. 12. The child day care shall comply with the requirements of the Tooele County Health Department on any regulations for child day care operations. 13. Any person residing within the dwelling or employed from out of the dwelling shall not have a conviction of child abuse, child sexual abuse or any other crime against a child. Clearances of employees shall be made through the Tooele County Sheriffs office prior to any contact with any children. 14. No more than 12 children shall be allowed at the child day care at any one time. 15. The employees of the Department of Engineering, Tooele County Health Department, and the Tooele County Sheriffs Department shall be permitted to inspect the child day care during its hours of operation.

Sharon made a motion to move CUP #1119-05 Brian & Geraldine Jackson – Stansbury Park (In home daycare) to the next business meeting. The motion was seconded by Bill All concurred.

2. **CUP #1123-05 Bernice Rasmussen – Lakepoint (In home daycare):**

This item was removed from the agenda prior to the beginning of the meeting.

3. **CUP #1120-05 Cedar Mountain Environmental:**

Richard explained where Cedar Mountain would like to place this facility in Tooele County. Richard explained that he really didn't know that much about what Cedar Mountain wanted to do with this permit and stated that possibly Lucy Jenkins could explain. Lucy Jenkins explained that the applicant would like to accept radioactive waste.

Lucy stated that it would possibly be a holding place for the waste and then the applicant would work out a contract with Envirocare to handle the waste. Lucy explained that she really wasn't sure what the applicant's plan was at this time. Doug asked how long they would store the waste at the facility before they disposed of it. Lucy stated that it would be about a month or possibly less than a month. Marlene asked if the permits that Cedar Mountain needed from the state had already been obtained. Lucy Jenkins stated that she thought that it had already been handled. The commission stated that the application does not state that the facility would be for temporary storage it would be for processing. Craig asked if they would contract with Envirocare to dispose of the waste. George stated that it really doesn't say in the application what Cedar Mountain is planning to do at this facility. George and Doug asked if they could get more information on this application before they made a decision. Doug asked if staff had a chance to review the application. Richard stated that he didn't have a chance to review the application; he was asked to handle it at the last minute. Doug asked if this has to go through the same process that it had to go through before. Bill stated that he would like to make sure that there is a contract in place with someone to take care of the waste before this was approved. Lucy Jenkins stated that this would be for a temporary permit to proceed to get the permanent permits. Doug asked why this would be different from what Envirocare was doing, and why can't this be done at Envirocare instead of opening a new facility in the county. The commission asked if they could get more information on this permit before they approved it. The commission also asked if staff could have a recommendation for this when it came before the board again. Joyce Hogan from Envirocare explained that there is an ongoing problem with ownership of this land and submitted a "notice of interest" for the proposed parcel of ground.

Doug made a motion to table CUP #1120-05 Cedar Mountain Environmental until more information can be obtained and the ownership issue is resolved. The motion was seconded by Sharon. All concurred.

### **Adjournment:**

With no further comments Sharon made a motion to adjourn the work meeting and reopen the business meeting. The motion was seconded by All concurred. The business meeting was reopened at 7:31p.m.

Sharon made a motion to approve CUP #1119-05 Brain & Geraldine Jackson – Stansbury Park (In home daycare) with staff recommendations. The motion was seconded by Bill  
Verbal Roll Call:

Dennis yes Sharon yes Bill yes Marlene yes  
Doug yes Craig yes George yes

Sharon made a motion to adjourn the business meeting. The motion was seconded by Bill. The business meeting adjourned at 7:32 p.m.

**APPROVAL:**

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**Chairperson, Tooele County Planning Commission**