



USDA Forest Service

TOOELE COUNTY CORPORATON  
CONTRACT # 12-02-03

OMB 0596-0217  
FS-1500-19

### MODIFICATION OF GRANT OR AGREEMENT

PAGE	OF PAGES
1	10

1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: #10-LE-11041915-056, Cooperative Law Enforcement Agreement between Tooele County Sheriff's Office and the Uinta-Wasatch-Cache National Forest.	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: 3
--	--	------------------------------

4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): Marci Bodell Grants and Agreements Specialist U. S. Forest Service R4 UASC 2222 West 2300 South Salt Lake City, Utah 84119-2020 (801) 975-3736	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): Debra A. Mathews Special Agent in Charge U. S. Forest Service Intermountain Region, R4 Law Enforcement and Investigations 324 25th Street, Room 1104 Ogden, Utah 84401-2310 (801) 625-5324
--	--

6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): Frank Park Sheriff Tooele County Sheriff's Office 47 South Main Street Tooele, Utah 84074-2148 (435) 882-5600	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):
---	--

### 8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD:
<input checked="" type="checkbox"/>	CHANGE IN FUNDING: Adding an Exhibit A, FY 2012 Annual Operating and Financial Plan - reimbursement not to exceed \$16,491.00 (Modification #3)
<input type="checkbox"/>	ADMINISTRATIVE CHANGES:
<input checked="" type="checkbox"/>	OTHER (Specify type of modification):

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):

### 10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input checked="" type="checkbox"/>	Other: Exhibit A, FY 2012 Annual Operating and Financial Plan (Modification #3)



### 11. SIGNATURES

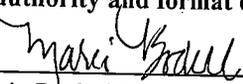
**AUTHORIZED REPRESENTATIVE:** BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. TOOELE COUNTY SHERIFF'S OFFICE SIGNATURE  (See signatures on Exhibit A)  (Signature of Signatory Official)	11.B. DATE SIGNED	11.C. U.S. FOREST SERVICE SIGNATURE  (See signatures on Exhibit A)  (Signature of Signatory Official)	11.D. DATE SIGNED
--	-------------------	---	-------------------

11.E. NAME (type or print): Frank Park and County Commissioner.	11.F. NAME (type or print): Rob MacWhorter and Debra A. Mathews
---	---

11.G. TITLE (type or print): Sheriff Tooele County Sheriff's Office and Tooele County Commissioner	11.H. TITLE (type or print): Acting Forest Supervisor Uinta-Wasatch-Cache National Forest and Special Agent in Charge, Intermountain Region
---	--

### 12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by:   <hr/> Marci Bodell U.S. Forest Service Grants & Agreements Specialist	12.B. DATE SIGNED  2/22/2012
---	------------------------------------

**INSTRUCTIONS FOR FORM FS-1500-19**

1. Enter the original U.S. Forest Service agreement number.
2. Enter the cooperator's agreement number, if applicable.
3. Enter the number for this Modification, i.e. 01, 02, or 03. The first modification to an instrument is '01', subsequent modifications receive a subsequent modification number (for example, the fourth modification is '04').
4. Enter the address of the G&A Specialist/Signatory Official responsible for this agreement.
5. Enter the address of the U.S. Forest Service Program/Project Manager or Lead Scientist responsible for this agreement.
6. Enter the cooperator's address.
7. Enter the cooperator's HHS Sub-Account numbers, if funding is provided on this modification (for example: G2412345003) (Only used by NA/S&PF and NRS)
8. Select all boxes that apply:
  - Change in Performance = updated performance period agreed to.
  - Change in Funding = obligation OR de-obligation amount and new totals.
  - Administrative = change in pay address, administrator address, correcting typing errors, etc.
  - Other = any other modification not described, such as update new objective to study plan, change the Principle Investigator, etc.
9. Insert changes such as updated provision, tasks, or any other data needed by the modification, add additional pages as needed.
10. Check all boxes that apply and ensure to attach these documents to the modification. Other attachments could include SF-424 forms.
11. A – D, self explanatory.
11. E – H, Type or print the names of signatory officials.
12. G&A Specialist signs and dates before sending to the individuals in block 11, if all modification data are approved for signature.

**Burden Statement**

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.



FS Agreement No. 10-LE-11041915-056

Cooperator Agreement No. \_\_\_\_\_

**MODIFICATION #3  
EXHIBIT A**

**COOPERATIVE LAW ENFORCEMENT ANNUAL OPERATING PLAN &  
FINANCIAL PLAN**

**Between The  
TOOELE COUNTY SHERIFF'S OFFICE  
And the  
USDA, FOREST SERVICE  
INTERMOUNTAIN REGION  
UINTA-WASATCH-CACHE NATIONAL FOREST**

**FY 2012 ANNUAL OPERATING AND FINANCIAL PLAN**

This Annual Financial and Operating Plan (Annual Operating Plan), is hereby made and entered into by and between the Tooele County Sheriff's Office, hereinafter referred to as "Cooperator," and the USDA, Forest Service, Intermountain Region, Uinta-Wasatch-Cache National Forest, hereinafter referred to as the "U.S. Forest Service," under the provisions of Cooperative Law Enforcement Agreement #10-LE-11041915-056 executed on October 1, 2010. This Annual Operating Plan is made and agreed to as of the last date signed below and is for the estimated period beginning October 1, 2011 and ending September 30, 2012.

Previous Year Carry-over: \$0.00

Current Fiscal Year Obligation: \$16,491.00

**FY 2012 Total Annual Operating Plan: \$16,491.00**

**I. GENERAL:**

- A. The following individuals shall be the designated and alternate representative(s) of each party, so designated to make or receive requests for special enforcement activities.

**Principle Cooperator Contacts:**

<b><u>Cooperator Program Contact</u></b>	<b><u>Cooperator Administrative Contact</u></b>
Frank Park Sheriff Tooele County Sheriff's Office 47 South Main Street Tooele, Utah 84074-2148 Telephone: (435) 882-5600 FAX: (435) 843-3330 Email: <a href="mailto:fpark@co.tooele.ut.us">fpark@co.tooele.ut.us</a>	Donald (Duke) North Chief Deputy Tooele County Sheriff's Office 47 South Main Street Tooele, Utah 84074-2148 Telephone: (435) 882-5600 FAX: (435) 843-3330 Email: <a href="mailto:dnorth@co.tooele.ut.us">dnorth@co.tooele.ut.us</a>



**Principle U.S. Forest Service Contacts:**

<b><u>U.S. Forest Service Program Manager Contact</u></b>	<b><u>U.S. Forest Service Administrative Contact</u></b>
Brandon Robinson Law Enforcement Officer U. S. Forest Service Uinta-Wasatch-Cache National Forest Salt Lake Ranger District 6944 South 3000 East Salt Lake City, Utah 84121-3420 Telephone: (801) 733-2668 FAX: (801) 733-2684 Email: <a href="mailto:brandonrobinson@fs.fed.us">brandonrobinson@fs.fed.us</a>	Marci Bodell Grants and Agreements Specialist U.S. Forest Service R4 UASC 2222 West 2300 South Salt Lake City, Utah 84119-2020 Telephone: (801) 975-3736 FAX: (801) 975-3483 Email: <a href="mailto:mbodell@fs.fed.us">mbodell@fs.fed.us</a>

- B. The Cooperator hereby authorizes the U.S. Forest Service access to or use of the correctional and communication facilities and equipment of the Cooperator.
- C. Reimbursement for all types of enforcement activities shall be at the following rates unless specifically stated otherwise:

\$0.00/mile patrolled  
 Per diem rate is \$0.00/day  
 Wages at the prevailing rate of **\$24.00/hour** plus fringe benefits for the individual officer.

**II. PATROL ACTIVITIES:**

- A. Time schedules for patrols will be flexible to allow for emergencies, other priorities, and day-to-day needs of both the Cooperator and the U.S. Forest Service. Ample time will be spent in each area to make residents and visitors aware that law enforcement officers are in the vicinity.

- 1. Patrol on following U.S. Forest Service roads:

The remainder of the Vernon Unit including, but not limited to Benion Creek, Harker Creek, N. Oak Brush Creek, Sabie Mountain, East Government Creek, and the South side of the Sheep Rock Mountains.

- 2. Patrol in the following campgrounds, developed sites, or dispersed areas:

Little Valley Campground  
 Vernon Reservoir Recreation Area  
 Benmore Guard Station and Administrative Site



Total reimbursement for this category shall not exceed the amount of: \$16,491.00.

### III. TRAINING:

*See Cooperative Law Enforcement Agreement Provision IV-K for additional information.*

Total reimbursement for this category shall not exceed the amount of: \$0.00

### IV. EQUIPMENT:

*See Cooperative Law Enforcement Agreement Provisions IV-K, IV-L, and IV-M for additional information.*

Total reimbursement for this category shall not exceed the amount of: \$0.00

### V. SPECIAL ENFORCEMENT SITUATIONS:

- A. Special Enforcement Situations include but are not limited to: Fire Emergencies, Drug Enforcement, and certain Group Gatherings.
- B. Funds available for special enforcement situations vary greatly from year to year and must be specifically requested and approved prior to any reimbursement being authorized. Requests for funds should be made to the U.S. Forest Service designated representative listed in Item I-A of this Annual Operating Plan. The designated representative will then notify the Cooperator whether funds will be authorized for reimbursement. If funds are authorized, the parties will then jointly prepare a revised Annual Operating Plan.
  1. **Drug Enforcement:** This will be handled on a case by case basis. The request will normally come from the patrol Captain; however, it may come from the Special Agent in Charge or their designated representative. Reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to the incident will coordinate all of their activities with the designated officer in charge of the incident.
  2. **Fire Emergency:** During emergency fire suppression situations and upon request by the U.S. Forest Service pursuant to an incident resource order, the Cooperator agrees to provide special services beyond those provided under Section II-A, within the Cooperator's resource capabilities, for the enforcement of State and local laws related to the protection of persons and their property. The Cooperator will be compensated at the rate specified in Section I-B; the U.S. Forest Service will specify times and schedules. Upon concurrence of the local patrol Captain or their designated representative, an official from the Incident Management Team managing the incident, Cooperator personnel assigned to an incident where meals are provided will be entitled to such meals.

**The Sheriff's Office Shall:**

- a. Provide to the U.S. Forest Service, fully equipped Sheriff's Deputies who meet the standards of training as listed in the Cooperative Law Enforcement Agreement, Provision II-B, including appropriate vehicle(s), in numbers requested by the U.S. Forest Service to provide law enforcement for fire prevention or fire suppression situations. These duties are above and beyond the customary duties that are routinely provided by the Cooperator and will be covered under Special Enforcement Situations. The Sheriff's Deputies will continue to work under the direction of the Cooperator. The Sheriff's Deputies will coordinate their patrol activities with the U. S. Forest Service Patrol Captain, or their designee, while assigned to each specific fire prevention patrol area, and coordinate their activities with the Incident Commander while assigned to each specific wildland fire suppression situation. All Deputies assigned to a wildland fire suppression situation are required to follow Check-in and Demobilization procedures.
- b. Assign Sheriff's Deputies requested by the U.S. Forest Service for fire prevention or fire suppression situation patrol and law enforcement.
- c. Furnish itemized statements of expenditures to the U.S. Forest Service for the fire prevention or fire suppression situation services requested by the U.S. Forest Service.

**The U.S. Forest Service Shall:**

- a. Relay requests to the Cooperator to provide fully equipped Sheriff's Deputies, including vehicles, through U.S. Forest Service Dispatch or Expanded Dispatch Office to the County Dispatch Office, including specific information on numbers of officers needed, tour, location, expected length of duty, authorization for overtime expenditures, and fire severity or fire suppression code for billing. A resource order must be issued by the U.S. Forest Service to support each request. The resource order number will be provided to the Cooperator by the U.S. Forest Service Dispatcher.
- b. Post each Deputy's time to an FTR (Optional Form 288) and each vehicle's mileage to Equipment Shift Tickets to provide documentation to support payment of each itemized statement of expenditures provided by the Cooperator.
- c. Reimburse the Cooperator for requested fire severity or fire suppression special enforcement situation services that are provided and covered under this Section.



- 3. **Group Gatherings:** This includes but is not limited to situations which are normally unanticipated or which typically include very short notices, large group gatherings such as rock concerts, demonstrations, and organization rendezvous. Upon authorization by a U.S. Forest Service representative listed in Section I-A for requested services of this nature, reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to this type of incident will normally coordinate their activities with the designated officer in charge of the incident.

This includes but is not limited to situations which are normally unanticipated or which typically include very short notice, large group gatherings such as rock concerts, demonstrations, and organizational rendezvous.

**VI. BILLING FREQUENCY:**

*See Cooperative Law Enforcement Agreement Provisions II-H and III-B for additional information.*

- A. The following is a breakdown of the total estimated costs associated with this Annual Operating Plan.

Category	Estimated Costs	Not to Exceed by %
Patrol Activities	\$16,491.00	NA
Training		
Equipment		
Special Enforcement Situations		
<b>Total</b>	<b>\$16,491.00</b>	

- B. Any remaining funding in this Annual Operating Plan may be carried forward to the next fiscal year and will be available to spend through the term of the Cooperative Law Enforcement Agreement, or deobligated at the request of the U.S. Forest Service. *See Cooperative Law Enforcement Agreement Provision IV-D.*

In witness whereof, the parties hereto have executed this Annual Operating Plan as of the last date written below.

  
FRANK PARK  
Sheriff  
Tooele County Sheriff's Office

2/27/12  
Date



*For Larry L. Purvis*  
ROB MACWHORTER

Acting Forest Supervisor  
U.S. Forest Service  
Uinta-Wasatch-Cache National Forest

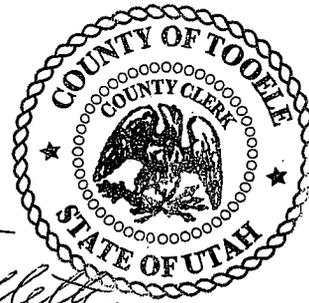
3-12-12  
Date

Colleen Johnson

County Commissioner  
Tooele County

ATTEST: 2/27/12  
Date

Marilyn K. Gillette  
MARILYN K. GILLETTE  
TOOELE COUNTY CLERK



Debra Mathews

DEBRA A. MATHEWS  
Special Agent in Charge  
Intermountain Region, R4

3/16/2012  
Date

The authority and format of this agreement have been reviewed and approved for signature.

Marci Bodell

MARCI BODELL  
U.S. Forest Service Grants & Agreements Specialist

2/22/2012  
Date



Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.