

TOOELE COUNTY CORPORATON
CONTRACT # 11-10-11

Return to: Rocky Mountain Power
Lynn Burton, Jrn. Estimator
555 N Main
Tooele, Utah 84074

CC#: Work Order#: 5562255

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Tooele County** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way **12** feet in width and **237** feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in (Insert County) County, State of (Insert State), more particularly described as follows and as more particularly described and/or shown on Exhibit(s) (Insert ALL Exhibit References i.e. A, B) attached hereto and by this reference made a part hereof:

Legal Description: (Insert easement legal description or property legal description)
A 12 FOOT WIDE ACCESS AND UTILITY EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS, AND INSTALLING UNDERGROUND UTILITIES, BEING 6 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT WHICH LIES 543.54 FEET SOUTH 89°56'13" WEST ALONG SECTION LINE, AND 224.33 FEET SOUTH FROM THE NORTHEAST CORNER SECTION 16, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 51°56'42" WEST 38.96 FEET; THENCE SOUTH 38°04'48" EAST 197.65 FEET TO THE POINT OF TERMINATION.

CONTAINS 0.065 ACRES, MORE OR LESS, AS DESCRIBED.

Assessor Parcel No. **05-034-0-0066**

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other

purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 18th day of October, 2011.

Colleen Johnson
(Insert Grantor Name Here) GRANTOR

Marilyn K. Silletto
(Insert Grantor Name Here) GRANTOR
Check



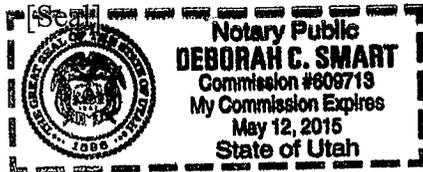
REPRESENTATIVE ACKNOWLEDGEMENT

State of Utah
County of Tooele } SS.

This instrument was acknowledged before me on this 1st day of November, 2011, by Colleen Johnson, as County Commissioner of Tooele County.
Name of Representative Title of Representative Name of Entity on behalf of whom instrument was executed

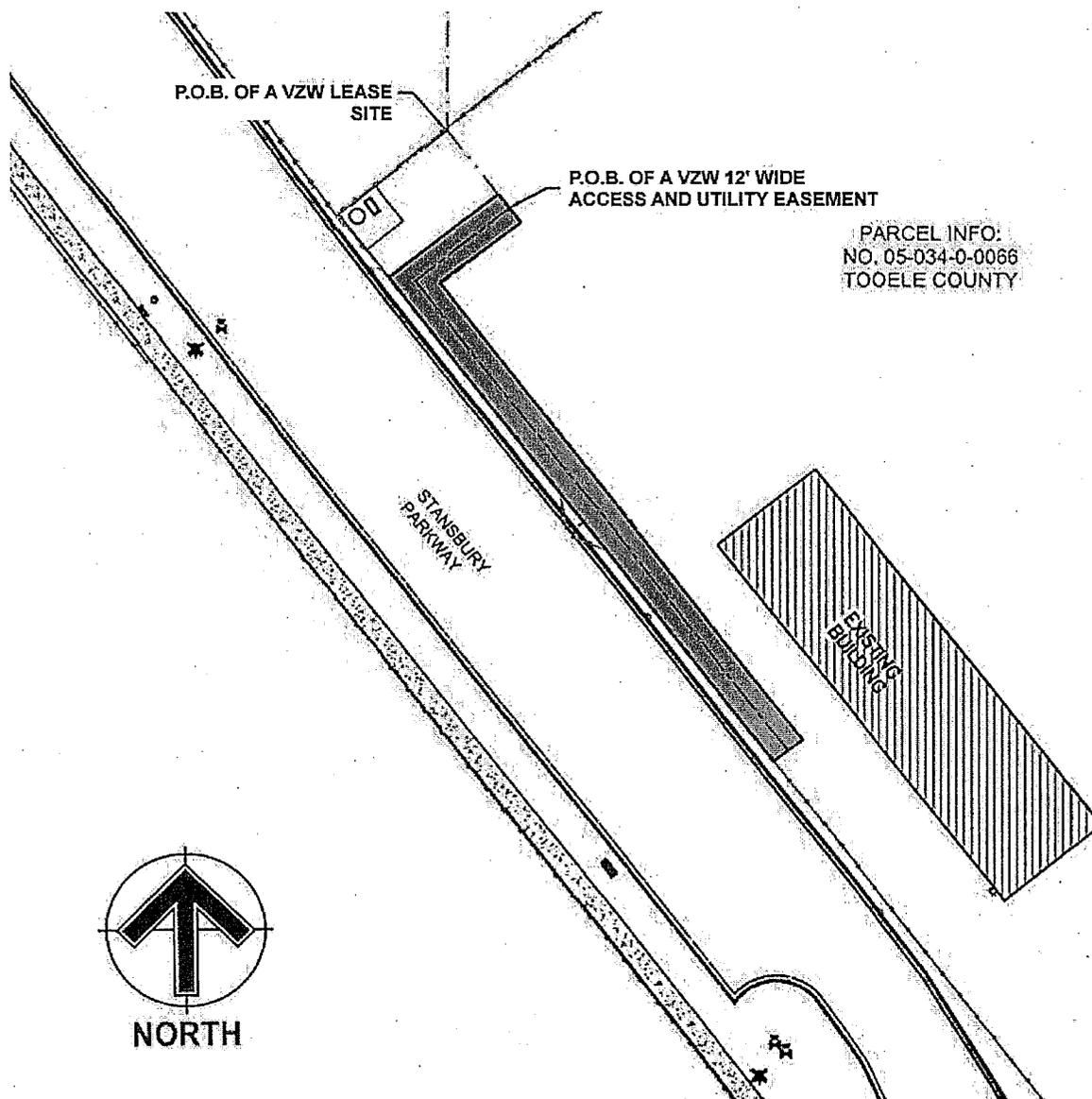
Deborah C. Smart
Notary Public

My commission expires: May 12, 2015



Property Description

Quarter: _____ Quarter: NE Section: 16 Township 2S (N or S),
 Range 4W (E or W), SALT LAKE BASE & Meridian
 County: TOOELE State: UTAH
 Parcel Number: 05-034-0-0066



PARCEL INFO:
 NO. 05-034-0-0066
 TOOELE COUNTY

CC#: WO#: 5562255

Landowner Name: Tooele County

Drawn by: TAEC

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A



SCALE: Not to Scale