

ORDINANCE 2005-28

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF TOOELE COUNTY; REZONING CERTAIN PORTIONS OF LEUCADIA'S PROPERTIES NORTH OF SR138 AT STANSBURY PARK, SPECIFICALLY PARCEL 9A FROM RM-15 TO RM-7, AND PARCELS 9E AND 9F FROM M-D TO R-1-8

THE COUNTY LEGISLATIVE BODY OF THE COUNTY OF TOOELE ORDAINS

AS FOLLOWS:

SECTION I - AMENDMENT: Pursuant to Utah Code Sections 17-27a-502 and 503, the Tooele County Planning Commission conducted a public hearing on Leucadia's application for rezone and recommended the amendment to the official zoning map of Tooele County.

Notice having been provided as required by Subsection 17-27a-205(1)(b) and having held a public meeting, the official zoning map of Tooele County is hereby amended by changing the zoning designation of certain portions of Leucadia's properties North of SR138 at Stansbury Park, specifically Parcel 9A from RM-15 (Multiple Residential, 15,000 Square Feet Minimum Lot Size) to RM-7 (Multiple Residential, 7,000 Square Feet Minimum Lot Size), and Parcels 9E and 9F from M-D (Manufacturing Distribution) to R-1-8 (Residential, Single Family Dwelling, 8,000 Square Feet Minimum Lot Size). Maps showing the areas of the rezone are attached hereto and by this reference made a part hereof.

SECTION II - REPEALER. Ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION III - EFFECTIVE DATE. This ordinance shall take effect fifteen (15) days after its passage, provided the same has been published, with the name of the members voting for

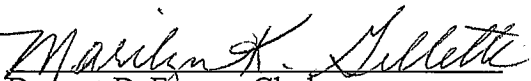
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and against the same, for at least one publication in one issue of a newspaper published in and having general circulation in Tooele County.

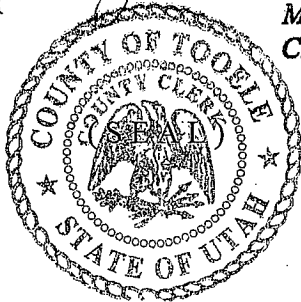
IN WITNESS WHEREOF the Tooele County Commission, which is the legislative body of Tooele County, passed, approved and enacted this ordinance this 1st day of November 2005.

ATTEST:

TOOELE COUNTY COMMISSION:


DENNIS D. EWING, Clerk

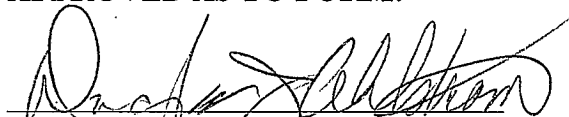
Marilyn K. Gillette
Chief Deputy Clerk

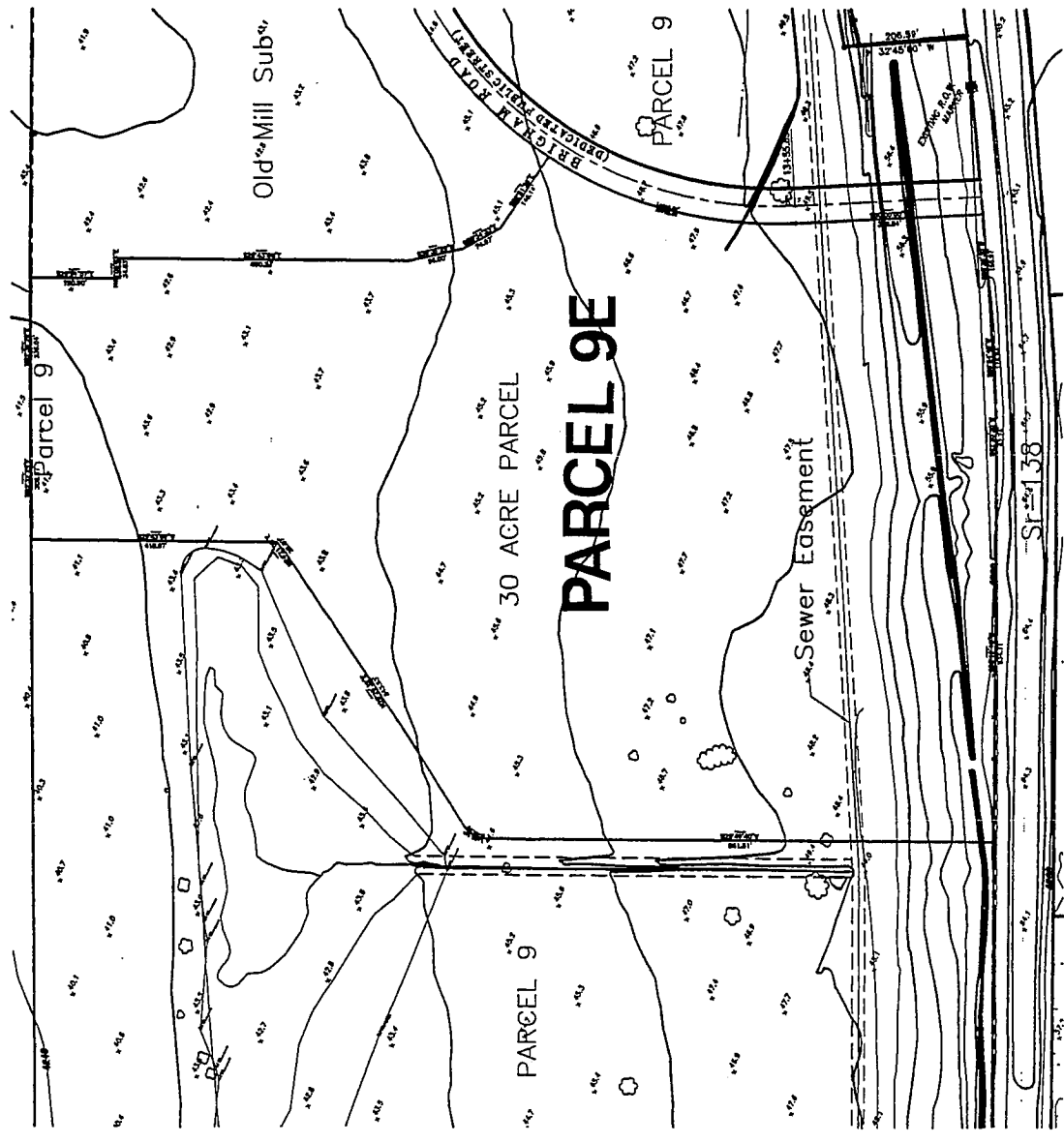



DENNIS ROCKWELL, Chairman

Commissioner Rockwell voted aye
Commissioner Lawrence voted aye
Commissioner Johnson voted aye

APPROVED AS TO FORM:


DOUGLAS J. AHLSTROM
Tooele County Attorney



BOUNDARY DESCRIPTION:

LOCAL DESCRIPTION:
 Commencing at the North East Corner of Section 16, Township 2 South Range 4 West; thence South 89°51'15" West along the Section line a distance of 2131.42 feet; thence South 0°00'14" East a distance of 1842.00 feet to the intersection of S-138 and the South westerly corner of a 40 foot right-of-way of Brighton Road; thence along the right-of-way of S-138 the following 4 courses:
 (1) : thence South 82°28'30" West, a distance of 195.87 feet
 (2) : thence South 85°54'40" West, a distance of 176.64 feet
 (3) : thence South 82°28'30" West, a distance of 82.74 feet
 (4) : thence South 85°19'18" West, a distance of 82.71 feet
 to a point of curve to the right having a radius of 3000 feet and a central angle of 36°14'21" bearing westerly along the arc a distance of 48.00 feet; thence North 26°52'28" East, a distance of 145.35 feet; thence North 82°17'00" East, a distance of 35.07 feet; thence North 26°52'28" East, a distance of 118.87 feet; thence North 82°17'00" East, a distance of 204.87 feet; thence North 82°28'30" East, a distance of 238.04 feet to a point on the west property line of 024 188 Sub. and following said boundary line the following 8 courses:
 (1) thence South 26°51'57" East, a distance of 150.00 feet
 (2) thence North 83°08'03" East, a distance of 34.83 feet
 (3) thence South 26°43'08" East, a distance of 490.33 feet
 (4) thence South 26°35'28" East, a distance of 80.00 feet
 (5) thence South 52°34'33" East, a distance of 74.07 feet
 (6) thence South 82°17'28" East, a distance of 148.14 feet to a point which lies on the westerly right-of-way of Brighton road thence following said right-of-way the following 2 courses:
 (1) to the point of a curve of a non tangent curve to the left, of which the radius point lies to the right of the curve, having a radius of 100 feet; thence westerly along the arc, through a central angle of 35°48'03", a distance of 43.83 feet
 (2) thence S 20°00'00" E, a distance of 3148.84 feet to the POINT OF BEGINNING.
 Containing 1,341,423.83 square feet or 31,720 acres, more or less.

GRAPHIC SCALE = 100



<p>WARD ENGINEERING GROUP Planning - Engineering - Surveying</p>		<p>30 ACRE EXHIBIT PARCEL 9E</p>		<p>LOCATED IN SECTION 16, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, TOOELE COUNTY, UTAH.</p>	
<p>OWNER LIST: OVER LIST: FOR THE LISTING: PREPARED BY: WARD ENGINEERING GROUP REVISIONS AND NOTES: SEE REVISIONS SHEET</p>		<p>DATE: 07/14/04</p>		<p>SHEET: 1 OF 1</p>	
<p>REVISIONS</p>		<p>DATE: 07/14/04</p>		<p>WARD ENGINEERING GROUP Planning - Engineering - Surveying</p>	
<p>DATE: 07/14/04</p>		<p>WARD ENGINEERING GROUP Planning - Engineering - Surveying</p>		<p>SALT LAKE CITY OFFICE 170 S. West Temple Salt Lake City, Utah 84103 (408) 487-5000 Fax: (408) 487-6666</p>	

