

ORDINANCE 2002-06

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF TOOELE COUNTY; REZONING PROPERTIES AT LOFGREN KNOWN AS WILD BILL'S SUBDIVISION FROM M-U-40 (MULTIPLE USE) TO RR-5 (RURAL RESIDENTIAL 5 ACRE MINIMUM) AND A-20 (AGRICULTURAL 20 ACRE MINIMUM)

THE COUNTY LEGISLATIVE BODY OF THE COUNTY OF TOOELE ORDAINS AS FOLLOWS:

SECTION I - AMENDMENT: The official zoning map of Tooele County is hereby amended by changing the zoning properties at Lofgren in the Wild Bills' Subdivision from M-U 40 (Multiple Use 40 acre minimum) to RR-5 (Rural Residential 5 acre minimum) and A-20 (Agricultural 20 acre minimum), as shown on the attached map.

SECTION II - REPEALER. Ordinances in conflict herewith are hereby repealed to the extent of such conflict.

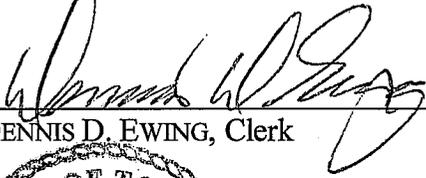
SECTION III - EFFECTIVE DATE. This ordinance shall take effect fifteen (15) days after its passage, provided the same has been published, with the name of the members voting for and against the same, for at least one publication in one issue of a newspaper published in and having general circulation in Tooele County.

IN WITNESS WHEREOF, the legislative body of Tooele County passed, approved and enacted this ordinance this 12th day of March 2002.

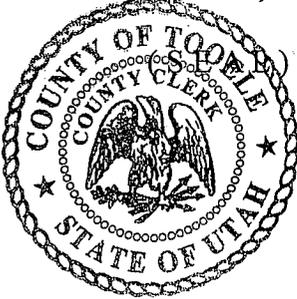
Ord. 2002-06

ATTEST:

TOOELE COUNTY COMMISSION


DENNIS D. EWING, Clerk


DENNIS L. ROCKWELL, Chairman



Commissioner Rockwell voted aye
Commissioner Hunsaker voted absent
Commissioner White voted aye

APPROVED AS TO FORM:


DOUGLAS J. AHLSTROM
Tooele County Attorney

174754
 10888
 120/02
 STATE OF UTAH

N74°44'18"E
 1039.46

FWD R-C
 PL518200

MU-40

LAND OWNER
 Dale R. Jones & Vickie J. Atherly, J.
 Parcel No. 07-045-0-0003
 Book 483, Page 210



LOT 2
 1526780 SQ. FT.
 35.0496 ACRES
 WATER: 72.0 Acre-Feet @ 0.1 cfs

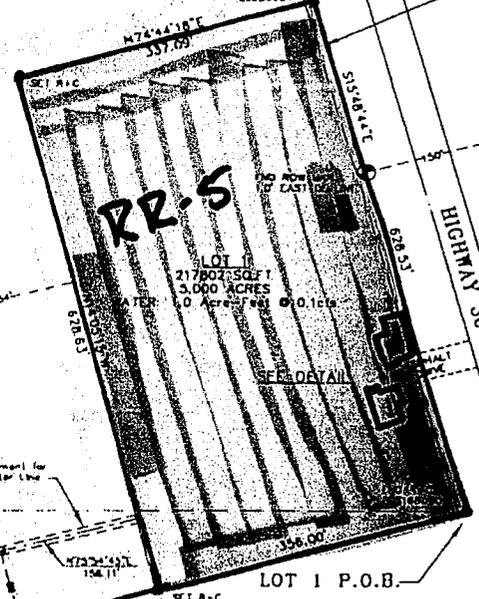
A-20

S89°49'00"E
 5299.80'
 S.L.B.&M
 NC-77
 735, R4W, S.L.B.&M

N74°44'18"E
 1816.32

FWD R-C
 L3750464

MU-40



10' P.U.E.

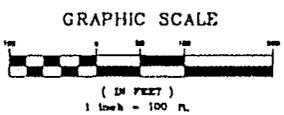
HIGHWAY 36

EAST
 1678.13'
 EAST
 1182'

10' Easement for Water Line

684.00'
 BASIS OF BEARINGS
 S74°44'18"W
 1040.00' (R)
 1039.97' (W)

FWD R-C
 PL518200



Know all men
 above describe
 entire tract of
 hereby dedicat
 this plat as in
 In witness wh
 A.C.