APPLICATION NUMBER

STATE OF UTAH - DEPARTMENT OF HEALTH APPLICATION FOR LICENSE TO MARRY

TYPE OR PRINT - USE BLACK INK

COUNTY OF ISSUANCE STATE FILE NUMBER 1a. First Name c. Maiden Name if applicable 1d. Last 1e Gender SPOUSE 1 \square M \square F 2a. USUAL RESIDENCE - Street & Number 2b. CITY, TOWN OR LOCATION 2c. ZIP CODE 2d. COUNTY 2e.STATE 3. STATE OF BIRTH (if not USA, name Country) 4. DATE OF BIRTH (MM/DD/YY) 5.AGE 6.SOCIAL SECURITY NUMBER NUMBER OF THIS MARRIAGE IF PREVIOUSLY MARRIED **EDUCATION RACE - SPOUSE 1** (Specify highest grade completed) 8. First, Second, etc. (specify) 9a. Last marriage ended by death, divorce, annulment, etc. (specify) 9ab. DATE ENDED 10. Elementary or secondary (0-12) College Month/Year (13-16) or 17+ 7. White, Black, Am. Indian, etc (specify) State of Birth-if not USA, 13. Parent 2 of Spouse 1 (Malden name if applicable) name Country 11. Parent 1 of Spouse 1 (Maiden name if applicable) State of Birth-if not USA, name Country 15a, First Name 15c. Maiden Name if applicable 15d. Last 15e, Gender SPOUSE 2 \square M \square F 16a, USUAL RESIDENCE - Street & Number 16b. CITY, TOWN OR LOCATION 16c, ZIP CODE 16d, COUNTY 16e.STATE 17. STATE OF BIRTH (if not USA, name Country) 18. DATE OF BIRTH (MM/DD/YY) 19.AGE 20.SOCIAL SECURITY NUMBER IF PREVIOUSLY MARRIED NUMBER OF THIS MARRIAGE EDUCATION (Specify highest grade completed) **RACE - SPOUSE 2** 21. White, Black, Am. Indian, etc (specify) 22. First, Second, etc. 23a. Last marriage ended by death, divorce, 23b. DATE ENDED 24. Elementary or secondary (0-12) College annulment, etc. (specify) (13-16) or 17+ (specify) 25. Parent 1 of Spouse 2 (Maiden name if applicable) 26. State of Birth-if not USA, 27. Parent 2 of Spouse 2 (Maiden name if applicable) 28. State of Birth-if not USA name Country 29. WE, desiring to procure a license to marry, each do solemnly swear that we are unmarried and may lawfully contract and be joined in marriage; that we are not related to each other within, but not including, the fifth degree of consanguinity (generally means first cousins) and that the above information is true, according to our best knowledge and belief. Date of Marriage: Place of Marriage CITY: SPOUSE 1 🖾 Signature Telephone Number COUNTY: Name of Person SPOUSE 2 🕮 to Perform Marriage: Signature Telephone Number THIS SECTION MUST BE COMPLETED BY THE PARENT(S) OR GUARDIAN(S) IF THE APPLICANT IS UNDER THE AGE OF 18. do solemnly do solemniv swear that I am the Parent, Guardian of the applicant, swear that I am the ∐Parent, ☐ Guardian of the applicant, _____(in the case of divorced parents (in the case of divorced parents ☐ I am the parent who has legal custody. In the case of divorced parents having joint custody, ☐ I am the parent who has physical custody of the minor the majority of the time), and do hereby give my consent to ☐ HIS ☐ HER marriage. ☐ I am the parent who has legal custody. In the case of divorced parents having joint custody, ☐ I am the parent who has physical custody of the minor the majority of the time), and do hereby give my consent to ☐ HIS ☐ HER marriage. Signature Signature Do you need to re-register to vote because of address or name change due to this marriage? Spouse 1 Yes__No__ Spouse 2 Yes__No_ Would you like to be given a voter registration form here today? Spouse 1 Yes No Spouse 2 Yes No FOR SPOUSE 1 AND SPOUSE 2 FOR CLERK ONLY 31. Date subscribed and sworn to me Clerk Signature ☐ County Clerk ☐ Deputy Clerk ACTUAL MARRIAGE TO BE COMPLETED BY PERSON PERFORMING CEREMONY. Officiant must fill out items 32 through 35 as well as the license, and return to clerk 32.Date of Marriage (Month, Day, Year) 33a. Place of Marriage (City) 33b. County 33c Date 34. Name of Officiant (person performing the marriage & phone number) 35. Title of Officiant 36. Type of Marriage (check one) Religious Civil FOR CLERK ONLY If application is not sent to officiant, items 32 through 36 are to be completed by county clerk when license is returned. 37. Local Official Making Return to State Health Department 38. Date Received by Local Official (Month, Day, Year) UDOH OVRS - Form 15, Rev. 04/15